

CERTIFICATION FOR **POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES**

NAME OF COMMITTEE/PARTY: _____

CONTACT PERSON: _____

ADDRESS: _____ TOWN: _____ STATE: ____ ZIP: _____

TELEPHONE: _____

THIS MY REPORT DUE: July 31, 2008 August 25, 2008 September 25, 2008 October 27, 2008
 November 14, 2008 December 15, 2008

We have made contributions to affect a **local (municipal) election** held in: _____

The election was held on: _____ (Date of election) **THIS IS OUR REPORT DUE:** 10 days prior to election
 10 days after election

ALL PACs/PARTIES: This report amends one previously filed on: _____ (ONLY if changing a PREVIOUSLY FILED report.)

SURPLUS OR CARRYFORWARD FROM 2006: TOTAL surplus from 2006: \$ _____
TOTAL CARRYFORWARD to **2008:** \$ _____

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
 Certification of PAC or party – This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)
 Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: This is our FINAL REPORT for the 2008 Campaign Cycle and closes out our 2008 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. (Only check when filing final report.) Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:
 We have \$ _____ surplus from the 2008 campaign and this amount will be carried forward to the 2010 campaign.
 Surplus funds from the 2008 campaign in the amount of \$ _____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

Date Treasurer Signature Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

Name of PAC:

CONTRIBUTION and EXPENDITURE SUMMARY

Carryforward from LAST REPORT: \$ _____

NOTE: The Carryforward from LAST REPORT figure will be added to the Total Contributions for this reporting period to get the new Campaign to Date figure at the bottom of the Contributions section.

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ _____
	Total Contributions, Campaign to Date:	\$ _____
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ _____
	Total number of contributors for this reporting period:	_____
	Total Contributions, Campaign to Date:	\$ _____
	Total number of contributors, Campaign to Date:	_____

GRAND TOTAL OF ALL CONTRIBUTIONS

<u>FOR THIS REPORTING PERIOD</u>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ _____
	1.) B. Subtotal of monetary contributions:	\$ _____
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ _____
<u>CAMPAIGN TO DATE</u>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ _____
	2.) B. Subtotal of monetary contributions: (includes carryforward from last report)	\$ _____
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ _____

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ _____
	TOTAL, Campaign to Date:	\$ _____

NOTE: If you have made expenditures, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ _____
	Total Loans, Campaign to Date:	\$ _____
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ _____
	Total Loans, Campaign to Date:	\$ _____

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

